



# Nevada Municipal Clerk's Association Scholarship Application

## Applicant's Information

<b>Applicant's Name</b>	<input type="text"/>		
<b>Municipality</b>	<input type="text"/>		
<b>Business Address</b>	<input type="text"/>		
<b>City</b>	<input type="text"/>	<b>State</b>	<input type="text"/>
<b>Zip Code</b>	<input type="text"/>		
<b>E-mail Address</b>	<input type="text"/>		
<b>Position Title</b>	<input type="text"/>		

## Educational Institution Offering Training

*(Must be IIMC approved / Attach copy of Course Outline)*

<b>Institution's Name</b>	<input type="text"/>		
<b>Address</b>	<input type="text"/>		
<b>City</b>	<input type="text"/>	<b>State</b>	<input type="text"/>
<b>Zip Code</b>	<input type="text"/>	<b>Cost</b>	<input type="text"/>
<b>Date of Training</b>	<input type="text"/>	<b>Payment Due Date</b>	<input type="text"/>

### Instructions for Application:

1. Complete the application.
2. E-mail your application directly to the Scholarship Committee, by saving the application and attaching it to an email. Also, attach a document that includes a biographical statement that details your educational and professional background, career goals, organizations and other pertinent information about you. Please email these documents to both Committee Members, e-mail addresses are listed below.
3. To mail your application, please send documents as listed above to Committee Member street addresses as below:

Mikki Huntsman, City Clerk  
City of Reno  
1 East First Street  
Reno, NV 89501  
huntsmanm@reno.gov

John Millard, Clerk/Treasurer  
City of Winnemucca  
90 West Fourth Street  
Winnemucca, NV 89445  
jmillard@winnemuccacity.org

April Parra, Administrative Deputy City Clerk  
City of Henderson  
240 Water Street  
Henderson, NV 89015  
april.parra@cityofhenderson.com