

## Nevada Municipal Clerk's Association Athenian Dialogue Thursday, February 18, 2021

| Name            |       |
|-----------------|-------|
| Title           |       |
| Mailing Address |       |
| City            | State |
| Zip Code Email  |       |
| Address         |       |

## **Instructions for Registration:**

- 1. Registration form and payment is due no later than January 18, 2021.
  - a. Free for NMCA members

**Municipality** 

- b. \$50.00 for non-members
- 2. Make checks payable to NMCA
- 3. Send completed registration form and payment to:

Bridgette Rodriguez
Passport and Election Services Specialist
Office of the City Clerk, City of Henderson
240 Water Street MSC #114
P.O. Box 95050
Henderson, NV 89009-5050