



**NEVADA MUNICIPAL CLERKS' ASSOCIATION**  
**Membership Renewal/Application**

Date: \_\_\_\_\_

Member Name \_\_\_\_\_

Member Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Email Address \_\_\_\_\_

FAX No. \_\_\_\_\_ Phone No. \_\_\_\_\_

**ADDITIONAL MEMBERS FROM YOUR CITY**

Name \_\_\_\_\_

Email Address \_\_\_\_\_

Name \_\_\_\_\_

Email Address \_\_\_\_\_

Name \_\_\_\_\_

Email Address \_\_\_\_\_

**MEMBERSHIP DUES FOR FISCAL YEAR JUNE 30, 2009-2010**

**AMOUNT DUE \$75.00 PER YEAR, PER MEMBER**

Please forward this form together with the dues payment to your Treasurer

Nevada Municipal Clerks' Association  
Shanell Owen, NMCA Treasurer  
1751 College Avenue, Elko, NV 89801